



Food Distribution is held on the 1<sup>st</sup> and the 3<sup>rd</sup> Wednesday of every month beginning at 9:00am and ending at 12:00pm. Below is a list of eligibility criteria that includes the necessary documents required at the time of signup and renewal.

- Residential Eligibility: South Sumter County (south of Coleman).
- Necessary Documents: Total household income, Social Security card and D.O.B. (for all household members) Photo ID and proof of residency.
- Financial Eligibility: The following shows a yearly gross income for each family size. If your household income is at or below the income listed for the number of people in your household, you are eligible to receive food.

**The chart below is effective July 1, 2019 – June 30, 2020.**

Household Size	Annual Income	Monthly Income	Twice per Month	Every two Weeks	Weekly Income
1	\$16,237	\$1,354	\$677	\$625	\$313
2	\$21,983	\$1,832	\$916	\$846	\$423
3	\$27,729	\$2,311	\$1,156	\$1,067	\$534
4	\$33,475	\$2,790	\$1,395	\$1,288	\$644
5	\$39,221	\$3,269	\$1,635	\$1,509	\$755
6	\$44,967	\$3,748	\$1,874	\$1,730	\$865
7	\$50,713	\$4,227	\$2,114	\$1,951	\$975
8	\$56,459	\$4,705	\$2,353	\$2,172	\$1,086
For each additional family member add:	\$5,746	\$479	\$240	\$221	\$111

Hope Ministries also participates as a Sub-Distributor of USDA food through TEFAP (The Emergency Food Assistance Program). TEFAP foods are given out at all distributions in addition to food that has been collected for the HMC Food Pantry.

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW Washington,  
D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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